

TRANSMITTAL FORM

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Total Number of Pages in This Submission 7

Application Number	10/046,658
Filing Date	January 14, 2002
First Named Inventor	Colgan Darragh
Art Unit	3731
Examiner Name	Vy Q. Bui
Attorney Docket No.	BSI-495US1

ENCLOSURES (Check all that apply)

- ☐ Fee Transmittal Form
☐ Fee Attached
- ☒ Amendment/Reply
☒ After Final
☐ Affidavits/Declaration(s)
- ☐ Extension of Time Request
- ☐ Express Abandonment Request
- ☐ Information Disclosure Statement
- ☐ Certified Copy of Priority Document(s)
- ☐ Response to Missing Parts/
Incomplete Application
☐ Response to Missing Parts
under 37 CFR 1.52 or 1.53

- ☐ Drawing(s)
- ☐ Licensing-related Papers
- ☐ Petition
- ☐ Petition to Convert to a
Provisional Application
- ☐ Power of Attorney, Revocation,
Change of Correspondence
Address
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☐ Landscape Table on CD

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Brief)
- ☐ Proprietary Information
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- Return Postcard

Remarks:

SIGNATURE OF APPLICANT, ATTORNEY OR AGENT

Firm Name	Ratner Prestia		
Signature			
Printed Name	Jonathan H. Spadt		
Date	January 30, 2006	Registration No.	45,122

CERTIFICATE OF TRANSMISSION / MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

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Typed or Printed Name	Linda J. Remer	Date	January 30, 2006

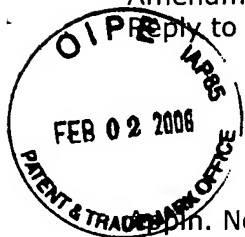
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BSI-495US1

Appln. No.: 10/046,658
Amendment Dated January 30, 2006
Reply to Office Action of November 30, 2005



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No.: 10/046,658
Applicant: Darragh Colgan
Filed: 1/14/2002
Title: STENT DELIVERY SYSTEM
T.C./A.U.: 3731
Examiner: Vy Q. Bui
Confirmation No.: 3653
Docket No.: BSI-495US1

AMENDMENT UNDER 37 C.F.R. § 1.116

Expedited Procedure

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Responsive to the Office Action dated November 30, 2005, please amend the above-identified application as follows:

☒ **Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

☒ **Remarks/Arguments** begin on page 4 of this paper.